

EXECUTIVE CABINET

Day: Wednesday
Date: 27 March 2024
Time: 1.00 pm
Place: Committee Room 2 - Tameside One

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3.	MINUTES	
a)	EXECUTIVE CABINET MINUTES The Minutes of the meeting of the Joint Overview / Executive Cabinet held on 14 February 2024 to be signed by the Chair as a correct record (Minutes attached).	1 - 16
b)	ENVIRONMENT AND CLIMATE EMERGENCY WORKING GROUP MINUTES To consider the minutes of the Environment and Climate Emergency Working Group meeting held on the 13 March 2024.	17 - 20
c)	STRATEGIC PLANNING AND CAPITAL MONITORING PANEL MINUTES To consider the minutes of the meeting of the Strategic Planning and Capital Monitoring Panel held on 21 March 2024 and approve the recommendations arising from the meeting as follows: RECOMMENDED That Executive Cabinet APPROVES: (i) The reprofiling of £11.764m of capital spend outlined in table 3 (ii) Other capital changes of £5.058m in table 7. That Executive Cabinet NOTES: (iii) The Capital programme position of projected spend of £39.916m, following Cabinet approval to reprofile project spend of £11.764m into 2024/25.	21 - 28

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Louis Garrick, Democratic Services Business Manager, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
4.	PERIOD 10 2023/24 FORECAST OUTTURN - REVENUE AND CAPITAL. To consider a report of the First Deputy (Finance, Resources and Transformation) / Director of Resources.	29 - 158
5.	DEBT RECOVERY POLICY 2024 To consider a report of the First Deputy (Finance, Resources and Transformation) / Assistant Director for Exchequer Services.	159 - 194
6.	REVISED WASTE MANAGEMENT LEVY ALLOCATION METHODOLOGY AGREEMENT (LAMA) To consider a report of the Executive Member for Climate Emergency and Environmental Services / Head of Waste Management and Fleet Services.	195 - 218
7.	ANTI-SOCIAL BEHAVIOUR POLICY To consider a report of the Executive Member for Towns and Communities / Assistant Director of Operations and Neighbourhoods.	219 - 250
8.	ASHTON TOWN HALL UPDATE To consider a report of the Executive Member for Inclusive Growth, Business & Employment / Director of Place / Assistant Director for Strategic Property / Assistant Director for Investment, Development and Housing.	251 - 262
9.	HATTERSLEY ANNUAL UPDATE APRIL 2023 TO MARCH 2024 To consider a report of the First Deputy (Finance, Resources & Transformation) / Director of Place.	263 - 272
10.	MOVING TAMESIDE - SPORT ENGLAND FUNDING 2024-2025 To consider a report of the Executive Member for Population Health & Wellbeing / Director of Population Health.	273 - 290
11.	CONTRACT AWARD FOR THE PROVISION OF A DOMESTIC ABUSE SUPPORT SERVICE To consider a report of the Executive Member for Population Health & Wellbeing / Director of Population Health.	291 - 296
12.	MAKE SMOKING HISTORY IN TAMESIDE: THE TOBACCO CONTROL PLAN FOR 2024-2029 To consider a report of the Executive Member for Population Health & Wellbeing / Director of Population Health.	297 - 326
13.	URGENT ITEMS To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Louis Garrick, Democratic Services Business Manager, to whom any apologies for absence should be notified.